

Ankeny SummerFest July 6-9, 2017  
**APPLICATION FOR VENDOR SPACE**  
**PLEASE FILL OUT THE ENTIRE APPLICATION**

**Vendor Type (Please Check One):**     **Returning (First rights) Vendor**     **New Vendor**

Name of Business/Organization (please print) \_\_\_\_\_  
 Contact Person(s) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Business Phone \_\_\_\_\_ Personal Phone \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_  
 Best Means of Contact (Please check one):     Mail     Phone     Email

**Application Type (Please Check One):**     **Food**     **Exhibitor**

<b>Selling Vendor</b> <input type="checkbox"/>	
(Handling Money)	
<input type="checkbox"/> Single Space (14'x14')	\$270
<input type="checkbox"/> Double space (14'x28')	\$540
<input type="checkbox"/> Electrical 120v/20amp	\$40
<input type="checkbox"/> Additional outlets (4 max)	\$15/ea
<input type="checkbox"/> Electrical 220v/50amp	\$55
(Limit 1 per concession)	
<input type="checkbox"/> Water hookup	\$0
Total	\$ _____
*Chamber discount (10%)	( _____ )
Net due with application	\$ _____

<b>Information Vendor</b> <input type="checkbox"/>	
(Giving Information Only)	
<input type="checkbox"/> Single Space (14'x14')	\$95
<input type="checkbox"/> Double space (14'x28')	\$190
<input type="checkbox"/> Electrical 120v/20amp	\$40
<input type="checkbox"/> Additional outlets (4 max)	\$15/ea
<input type="checkbox"/> Electrical 220v/50amp	\$55
(Limit 1 per concession)	
<input type="checkbox"/> Water hookup	\$0
Total	\$ _____
*Chamber discount (10%)	( _____ )
Net due with application	\$ _____

<b>Leisure Garden</b> <input type="checkbox"/>	
<input type="checkbox"/> Single Space (30'x 20')	\$820
<input type="checkbox"/> Electrical 120v/20amp	\$40
<input type="checkbox"/> Additional outlets (4 max)	\$15/ea
<input type="checkbox"/> Electrical 220v/50amp	\$55
(Limit 1 per concession)	
<input type="checkbox"/> Water hookup	\$0
Total	\$ _____
*Chamber discount (10%)	( _____ )
Net due with application	\$ _____

\*Only current members of the Ankeny Chamber may receive the 10% discount.

**Electrical: May have 120v/20 amp OR 220v/50 amp NOT BOTH**

Location Choices (see map in enclosed brochure)    1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Exact Booth/Trailer/Tent Dimensions \_\_\_\_\_  
 (Include awnings/overhangs; hitches; opening for door access; storage; cookers)

For Selling Applicants: IA Sales Tax Number \_\_\_\_\_  
 For New Applicants: Please include a color photograph or schematic of booth set-up  
 For all applicants: Include payment and copy of Certificate of Liability Insurance

**Mail to: AACC, Ankeny SummerFest, PO Box 488, Ankeny, IA 50023. Or Fax to: 515-964-0487**

*Note: Incomplete applications or applications lacking payment will not be considered. Checks will not be cashed until application has been approved.*

List **all items** for Sale \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Returning Vendor Applications Due: April 14**  
**New Vendor Applications Due: May 5**

Questions? Call the Ankeny Area Chamber of Commerce at 515-964-0685 or email us at [ankenysummerfest@Ankeny.org](mailto:ankenysummerfest@Ankeny.org)

**I understand that this application is a binding contract in which I agree to abide by all vendor rules and regulations, if I am to break these rules and regulations I understand that I may be assessed a fee by the Ankeny Area Chamber of Commerce.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_